

488605

Attachment 1

**Deeds and documents for the sale, transfer of the former
Omaha & Grant Smelter Facility to UPRR
(dated between approximately 1909 and 1959)**

NO. 226178 oct 1909-61524

Chief Engineer
Deed No. 2764

THIS DEED, Made this eighth day of October in the year of our Lord one thousand nine hundred and nine, between the American Smelting and Refining Company a corporation duly organized and existing under and by virtue of the laws of the State of New Jersey, of the first part, and Union Pacific Railroad Company a corporation organized and existing under and by virtue of the laws of the State of Utah, of the second part;

J.P.H.R.CO.
L.P. DEED 719
AUDIT NO. 1

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One (\$1.00) Dollar and other valuable considerations, to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, hath granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm unto the said party of the second part, its successors and assigns forever, all the following described lots or parcels of land, situate, lying and being in the City and County of Denver and State of Colorado, to-wit;

A tract, piece or parcel of land situated in Section No. twenty - three (23) in Township No. three (3) south of Range No. sixty eight (68) west of the sixth principal meridian and more particularly described as follows, to-wit;

Beginning at a point in the east and west center line of said section twenty three (23) six hundred twenty four and three tenths (624.3) feet, more or less west of the center of said section; Said place of beginning also being the point where said east and west center line intersects the northwesterly line of Wewatta Street; running thence North 44° 56' east, and along said northwesterly line of Wewatta Street, a distance of six hundred eight and fifty seven

~~feet to a point which is two hundred and fifty~~

Street when measured at right angles thereto; thence southwesterly on a line parallel with and four hundred and sixty seven (467) feet from said northwesterly line of Wewatta Street, a distance of nine hundred six and twelve hundredths (906.12) feet more or less to intersection with the northeasterly line of 41st. Street as originally platted; thence southeasterly along said northeasterly line of said 41st. Street as originally platted, a distance of four hundred and sixty seven (467) feet to intersection with the northwesterly line of said Wewatta Street, thence north $44^{\circ}56'$ east, and along said northwesterly line of Wewatta Street a distance of ninety three and seventy five hundredths (93.75) feet to a point; thence north a distance of two hundred six and eighteen hundredths (206.18) feet more or less to point of intersection with said east and west center line of said Section twenty three (23); thence east along said east and west center line a distance of two hundred five and seven tenths (205.7) feet more or less to the place of beginning, and containing an area of nine and six hundred and ninety six thousandths (9.696) acres more or less. Also, a tract^{piece} or parcel of land situated in said Section twenty three (23) and more particularly described as follows, to-wit:

PARCEL # 156

Beginning at a point in the northwesterly line of Wewatta Street where it intersects the southwesterly line of 41st. Street as originally platted; running thence south $44^{\circ}56'$ west and along said northwesterly line of Wewatta Street a distance of five hundred thirty and three tenths (530.3) feet to a point; thence North $44^{\circ}50' 30''$ west a distance of four hundred and sixty seven (467) feet to a point; thence north $44^{\circ}56'$ east and along a line parallel with and four hundred and sixty seven (467) feet distant from the northwesterly line of Wewatta Street a distance of five hundred thirty and three tenths (530.3) feet

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate ^{right} title, interest, claim and demand whatsoever of the said party of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said party of the second part, its successors and assigns forever, And the said American Smelting and Refining Company, party of the first part, for itself, its successors and assigns, doth covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the ensealing and delivering of these presents it is well seized of the premises above conveyed, as of a good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and hath good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, taxes, assessments and incumbrances of whatever kind of nature soever; and the above bargained premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, The said party of the first part hath caused its corporate name to be hereunto subscribed by its Vice President, and its corporate seal to be hereunto affixed, attested by its Secretary, the day and year first above written.

STATE OF New York)
COUNTY OF New York) SS.

I, Samuel D. Holmer, Notary Public in and for said New York County, in the State aforesaid, do hereby certify that Edward Brush and W. E. Merriss who are personally known to me to be the same persons whose names are subscribed to the foregoing Deed as having executed the same respectively as Vice President and Secretary of the American Smelting and Refining Company a corporation, and who are known to me to be such officers respectively, appeared before me this day in person, and severally acknowledge: That the seal affixed to the foregoing instrument is the corporate seal of said corporation; that the same was thereunto affixed by the authority of said corporation; that said instrument was by like authority subscribed with its corporate name; that the said Edward Brush is the Vice President of said corporation, and the said W. E. Merriss is the Secretary thereof; that by the authority of said corporation they respectively subscribed their names thereto as President and Secretary, and that they signed, sealed and delivered the said instrument of writing as their free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal, this

21st day of October A. D. 1909

My commission expires March 30, 1910

S. D. Holmer

H

Wm. H. Forcher
No. 1876178
Adm. In 344156

THIS DEED, Made this Eighth day of October _____ in the year of 1900 our Lord one thousand nine hundred and nine, between the American Smelting and Refining Company, a corporation duly organized and existing under and by virtue of the laws of the State of New Jersey, of the first part, and Union Pacific Railroad Company, a corporation organized and existing under and by virtue of the laws of the State of Utah, of the second part;

DEED
NO. 1718
A.M. 17.18

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One (\$1.00) Dollars, to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, hath remised, released, sold, conveyed and QUIT CLAIMED, and by these presents doth remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its successors and assigns forever, all the right, title, interest, claim and demand which the said party of the first part hath in and to the following described Real Estate, situate, lying and being in the City and County of Denver, and State of Colorado, to-wit:

A tract, piece or parcel of land situated in Section No. twenty three (23) in Township No. three (3) South of Range No. Sixty-eight (68) West of the Sixth Principal Meridian, and more particularly described as follows, to-wit:

Beginning at a point in the northwesterly line of Wewatta Street where it intersects the southwesterly line of 41st. Street as originally platted; running thence north 44° 56' east, and along said northwesterly line of Wewatta Street a distance of eighty (80) feet to point of intersection with the northeasterly line of 41st. Street as originally platted; thence north 44° 50' 30" west and along said northeasterly line of 41st. Street as originally platted, a distance of four hundred and sixty-seven (467) feet to a point; thence south

corporation they respectively subscribed their names thereto as Vice-President and Secretary, and that they signed, sealed and delivered the said instrument of writing as their free and voluntary act and deed, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and *Notarial* seal, this ^{21st} day of October A. D. 1909.

My commission expires *March 30 1910*.

J. D. Holmer
Notary Public #121

UNION PACIFIC RAILROAD COMPANY.	
AGREEMENT, AUDIT No. _____	
<i>First Chair Deal - Am S. R. Co to UPRR Co.</i>	
Date	<i>Oct 8th</i> 1909.
APPROVED AS TO FORM AND EXECUTION.	
<i>1014B</i>	<i>L. L. Dorsey</i> General Attorney for _____
Date approved	<i>Nov 3rd</i> 1909.
General Solicitor.	
A 95 07 1M	

place of beginning, and containing an area of eight hundred ~~eighty~~
eight thousandths (0.858) of an acre, more or less.

TO HAVE AND TO HOLD the same, together with all and singular
the appurtenances and privileges thereunto belonging, or in anywise
thereunto appertaining, and all the estate, right, title, interest and
claim whatsoever, of the said party of the first part, either in law
or equity, to the only proper use, benefit and behoof of the said
party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part hath caused
its corporate name to be hereunto subscribed by its ~~Vice-~~ President,
and its corporate seal to be hereunto affixed, attested by its
Secretary, the day and year first above written.

Attest:

W. E. Merriss
Secretary.

American Smelting and Refining Company
By *Edward Brush*
Vice President.

STATE OF

New York COUNTY OF *New York*) SS.

I, *Samuel D. Holmer* *Notary Public* in and for said *New York* County, in the
State aforesaid, do hereby certify that *Edward Brush*
and *W. E. Merriss*
who are personally known to me to be the same persons whose names are
subscribed to the foregoing deed as having executed the same respectively
as *Vice President* and Secretary of the American Smelting and Refining

This Deed, Made this First(1st) day of November in the year of
 our Lord one thousand nine hundred and thirty-seven, between U.P. R. R. CO.
 City and County of Denver, a Municipal Corporation, and DEPT. DEED NO. X 26140
 Audit No. 4423 CHIEF ENGINEER'S DEED No. 15430

A corporation duly organized and existing under and by virtue of the laws of the State of Colorado, of the
 first part, and Union Pacific Railroad Company, a corporation of the
 State of Utah,

of the County of and State of Colorado, of the second part;

WITNESSETH, That the said party of the first part, for and in consideration of the sum of
 Thirty-one Thousand Forty-four (\$31,044.00) DOLLARS,
 to the said party of the first part in hand paid by the said party of the second part, the receipt whereof
 is hereby confessed and acknowledged, hath granted, bargained, sold and conveyed and by these presents
 doth grant, bargain, sell, convey and confirm unto the said party of the second part, its
 successors
 have and assigns forever, all the following described lot s or parcel s of land, situate, lying and being in the
 City and County of Denver and State of Colorado, to-wit:

That part of tract of land heretofore acquired by the
 City and County of Denver from American Smelting and Refining
 Company, by warranty deed dated May 20, 1920, and recorded
 July 23, 1920, in Book 3067, Page 55, of Records of the Clerk
 and Recorder of the City and County of Denver, situate, lying
 and being in the south one-half (S $\frac{1}{2}$) of the northwest one-
 quarter (NW $\frac{1}{4}$) of Section 23, Township 3 South, Range 68 West
 of the 6th Principal Meridian, in the City and County of Denver,
 State of Colorado, said part of said tract being specifically
 described as follows, to-wit:

Commencing at a point on the southeasterly boundary line
 of said tract of land acquired by the City and County of Denver
 from American Smelting and Refining Company, distant 20 feet
 northeasterly from the intersection of said southeasterly
 boundary line with the southwesterly line of 41st Street,
 Vacated; thence northwesterly along a line parallel with and
 distant 20 feet from the southwesterly line of 41st Street,
 Vacated, a distance of 150 feet; thence southwesterly, parallel
 with the southeasterly boundary line of aforesaid tract of land
 32.8 feet; thence northwesterly along a line parallel with and
 distant 12.8 feet southwesterly from the southwesterly line of
 41st Street, Vacated, 341 feet to the southeasterly line of
 Arkins Court produced northeasterly; thence northeasterly along
 the produced southeasterly line of Arkins Court a distance of
 181.77 feet, to a point of curve to the left, whose tangent at
 this point is the produced southeasterly line of Arkins Court;
 thence northeasterly along said curve with a radius of 1030.68
 feet, a distance of 738.67 feet, more or less, to the north-
 easterly line of herein above mentioned tract of land acquired
 by the City and County of Denver from American Smelting and
 Refining Company; thence southeasterly along last mentioned
 northeasterly line a distance of 757.32 feet, more or less to
 the east corner of said tract; thence southwesterly along the
 southeasterly boundary line of said tract acquired by the City
 and County of Denver, parallel with and distant 467 feet
 northwesterly from the northwesterly line of Brighton Boulevard,
 a distance of 966.12 feet, more or less, to the point of
 beginning. Containing 12 Acres, more or less.

4423UPLP



TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said party of the second part, its ^{successors} ~~heirs~~ and assigns forever. And the said

City and County of Denver, a Municipal Corporation,

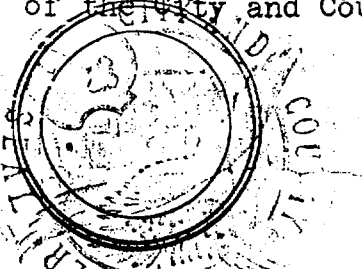
party of the first part,

for itself, its successors and assigns, doth covenant, grant, bargain and agree to and with the said party of the second part, its ^{successors} ~~heirs~~ and assigns, that at the time of the ensealing and delivery of these presents it is well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and hath good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances of whatever kind or nature soever;

and the above bargained premises in the quiet and peaceable possession of the said party of the second part, its ^{successors} ~~heirs~~ and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, The said party of the first part hath caused its corporate name to be hereunto subscribed by its Mayor ~~President~~, and its corporate seal to be hereunto affixed, attested by its Clerk ~~Secretary~~, the day and year first above written.

Attested by me with the corporate seal of the City and County of Denver,
Albert C. Monson
Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver.



City and County of Denver, a
municipal corporation,
By *Ben F. Stapleton* X
Mayor. ~~President~~

STATE OF COLORADO,
City and } ss.
County of Denver

I, Adeline Flint, a Notary Public

in and for said City and County, in the State aforesaid, do hereby certify that Ben F. Stapleton and Albert C. Monson

who are personally known to me to be the same persons whose names are subscribed to the foregoing Deed as having executed the same respectively as Mayor ~~President and Secretary of the~~ and Clerk of the City and County of Denver a municipal corporation of the State of Colorado, ~~a corporation~~, and who are known to me to be such officers, respectively, appeared before me this day in person and severally acknowledged: That the seal affixed to the foregoing instrument is the corporate seal of said corporation; that the same was thereunto affixed by the authority of said corporation; that said instrument was by like authority subscribed with its corporate name; that the said Ben F. Stapleton is the Mayor of ~~the City and County of Denver~~ said corporation, and the said Albert C. Monson is the Clerk ~~Secretary~~ thereof; that by the authority of said corporation they respectively subscribed their names thereto as Mayor Clerk ~~President and Secretary~~, and that they signed, sealed and delivered the said instrument of writing as their free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

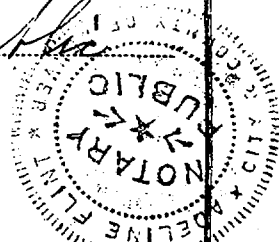
Given under my hand and official seal, this First (1st)
day of November, A. D. 19 37
My commission expires September 16th, 1940

Adeline Flint
Notary Public

Approved as to form and execution
John P. Bennett
Asst. Western General Counsel

Approved as to form
John P. Bennett
Asst. Western General Counsel

Approved as to form only, MALCOLM LINDSAY,
Attorney for City and County of Denver.
By *Mary Dorch* Assistant City Attorney



Descriptive O.R. Hall

298749

No.

WARRANTY DEED
CORPORATION

CITY & COUNTY OF DENVER

TO

Union Pacific R.R. Co.

STATE OF COLORADO,

SS.

County of

I hereby certify that this instrument was

filed for record in my office at

1140

o'clock PM, NOV - 6 1937, 19

and is duly recorded in book 5160

page 577

Jesse C. Morrison

Clerk of the County

Anna J. Wilson

Deputy.

Fees, \$.

1.25

Return to

W.H. Guild

W.F. R.R. Co.

THE C. F. NOCKEL CO., DENVER

601-17th St

Form 553

C. S.
3M-7-37Transmittal Slip for
Deeds, Contracts, Leases, Etc.

1-15 1938

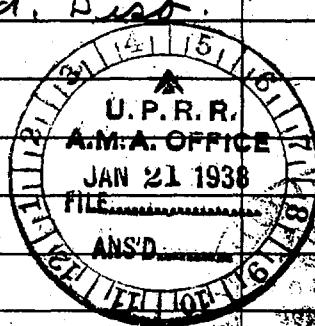
U.P.R.R. Co. Deed Audit No. 4423

Referred to persons or departments shown below for

Record and brief

Transmit in order indicated showing date received and date forwarded.

NAME OF THE OFFICIAL, FOLLOWED BY INITIALS OF PERSON NOTING, WITH DATE, SHOULD BE PLACED IN THE MARGIN, OR ON THE BACK OF DOCUMENT.

Name of Person or Department	Date Received	Date Forwarded
Aud. Dist.	JAN 15 1938	1/21/38
		

RETURNED TO AUDITOR OF MISCELLANEOUS ACCOUNTS

JAN 21 1938

193



(copy)
B. D. L.
MAY 28 1937
UNION PACIFIC RAILROAD COMPANY
UNION PACIFIC RAILROAD CO

New York
May 25

Mr. C. R. Gray, President,
Union Pacific Railroad Company,
Omaha, Nebraska.

Dear Sir:

The Executive Committee of Union Pacific Railroad Company today authorized the purchase of 12 acres of land from the City of Denver at a price not to exceed \$36,000, to be used initially for the disposal of stock car cleanings; as recommended in your letter of the 22nd instant to Mr. Charske.

It is assumed that if this purchase is made you will submit A.F.E. to cover.

Very truly yours,

/signed/ E. M. Kindler

Assistant Secretary

Copy to

Mr. W. M. Jeffers

Mr. H. A. Toland (2)

For your information. As requested in the last paragraph of the above letter, will you please submit A.F.E. to cover if purchase is made.

C.R.G.
5-27-37

Mr. J. K. Finlayson:

For your information and file.

Omaha, May 28, 1937

H. A. TOLAND

C. I. M.
MAY 28 1937

ORIGINAL

Cont. Dept. No. 22594-D

L.C. No. 14428

QUITCLAIM DEED

R. R. CO.
LP DEED
Lot No. 4777

from

THE CITY AND COUNTY OF DENVER

to

UNION PACIFIC RAILROAD COMPANY

Dated Nov. 10th, 1942.

Covering parcel of land
at
Denver, Colorado.

4777UPLP



-17-42

KNOW ALL MEN BY THESE PRESENTS, That THE CITY AND COUNTY OF DENVER, a municipal corporation of the State of Colorado, for the consideration of One Dollar (\$1.00) and other valuable consideration, in hand paid, hereby sells and quitclaims to UNION PACIFIC RAILROAD COMPANY, a corporation of the State of Utah, the following real property situate in the City and County of Denver and State of Colorado, to wit:

A strip of land situate in the West Half of the West Half (W 1/2 of W 1/2) of Section Twenty-three (23), Township Three (3) South, Range Sixty-eight (68), West of the Sixth Principal Meridian, being all that part of that certain tract of land heretofore acquired by the City and County of Denver from the American Smelting and Refining Company by warranty deed dated May 20, 1900, and recorded July 23, 1900 in Book 3337, page 35, of the records of said City and County of Denver, described as follows, to wit:

Beginning at the point of intersection of the center, or base, line, hereinafter described, of the strip of land hereby conveyed with the southeasterly boundary line of said tract of land heretofore acquired by said City and County of Denver from said American Smelting and Refining Company, as aforesaid, which southeasterly boundary line is a straight line parallel with and four hundred sixty-seven (467) feet distant northwesterly from the northwesterly line of Brighton Boulevard, formerly Wewatta Street, in said City, measured along a straight line forming an angle from northeast to northwest of eighty-nine degrees, forty-six minutes and thirty seconds ($89^{\circ} 46' 30''$) with said northwesterly line of Brighton Boulevard;

thence southwesterly along the southeasterly line of said tract of land heretofore acquired by said City and County of Denver from said American Smelting and Refining Company, as aforesaid, a distance of thirty-two and eight-tenths (32.8) feet, more or less, to a point that is thirty-two and eight-tenths (32.8) feet distant southwesterly, measured at right angles, from said center, or base, line, hereinafter described, of the strip of land hereby conveyed;

thence northwesterly along a straight line parallel with and thirty-two and eight-tenths (32.8) feet distant southwesterly, measured at right angles, from said center, or base, line, hereinafter described, of the strip of land hereby conveyed, a distance of one hundred one and fifty-six hundredths (101.56) feet to a point;

thence westerly along a straight line forming an angle from northwest to west of twenty-six degrees and twenty minutes ($26^{\circ} 20'$) with the last described course produced, a distance of sixteen and twenty-three hundredths (16.23) feet, more or less, to a point that is forty (40) feet distant southwesterly, measured at right angles, from said center line of the strip of land hereby conveyed;

thence northwesterly and northerly along a line that is parallel with and forty (40) feet distant southwesterly and westerly, measured at right angles and/or radially, from said center line of the strip of land hereby conveyed, a distance of one thousand thirty-seven and eight-tenths (1037.8) feet, more or less, to the northwesterly boundary line of said tract of land, heretofore referred to, heretofore acquired by said City and County of Denver from said American Smelting and Refining Company;

thence northeasterly along said northwesterly boundary line of said tract of land heretofore acquired by said City and County of Denver from said American Smelting and Refining Company a distance of one hundred thirty (130) feet, more or less, to a point that is eight and five-tenths (8.5) feet distant southeasterly, measured at right angles, from said center, or base, line of the strip of land hereby conveyed;

thence southerly along a straight line a distance of one hundred ninety-two (192) feet to a point that is forty (40) feet distant easterly, measured radially, from said center, or base, line of the strip of land hereby conveyed;

thence southerly and southeasterly along a line that is parallel with and forty (40) feet distant easterly and northeasterly, measured radially and/or at right angles, from said center, or base, line of the strip of land hereby conveyed, a distance of nine hundred eighty-nine and nine-tenths (989.9) feet, more or less, to a point in said southeasterly boundary line of said tract of land heretofore acquired by said City and County of Denver from said American Smelting and Refining Company;

thence southwesterly along said southeasterly boundary line of said tract of land heretofore acquired by said City and County of Denver from said American Smelting and Refining Company, a distance of forty (40) feet to the place of beginning;

containing an area of two and two-tenths (2.2) acres, more or less.

Said center, or base, line, hereinbefore referred to, of the strip of land hereby conveyed, is described as follows, to wit:

Beginning at a point in said southeasterly boundary line of said tract of land heretofore conveyed to said City and County of Denver by said American Smelting and Refining Company, hereinbefore referred to, that is five hundred seventeen and five-tenths (517.5) feet distant northeasterly from the northeasterly line of Thirty-ninth Street, when measured along a line parallel with the northwesterly line of Brighton Boulevard, and which said point of beginning is in the center line of the main spur track of the Union Pacific Railroad Company leading to the Denver Union Stock Yard, as said main spur track is now constructed;

thence northwesterly along said center, or base, line of the strip of land hereby conveyed which is a straight line parallel with said northeasterly line of Thirty-ninth Street and is coincident with said center line of main spur track, a distance of four hundred sixty-seven and nine-tenths (467.9) feet to a point;

thence northwesterly and northerly along said center, or base, line which is a line curving to the right having a radius of five hundred seventy-three and sixty-nine hundredths (573.69) feet and which is tangent at its point of beginning to said center line of main spur track, a distance of six hundred ninety and five-tenths (690.5) feet to a point in the center line of the main spur track of the Chicago, Burlington and Quincy Railroad Company connecting with said main spur track of the Union Pacific Railroad Company, hereinbefore referred to;

thence northerly along said center line, produced southwesterly, of said main spur track of the Chicago, Burlington and Quincy Railroad Company, which is a straight line tangent to the end of the last described curve, a distance of forty and seventy-four hundredths (40.74) feet, more or less, to a point in said northwesterly boundary line of said tract of land heretofore acquired by said City and County of Denver from said American Smelting and Refining Company, hereinbefore referred to;

Said center line of main spur track of the Chicago, Burlington and Quincy Railroad Company, hereinbefore referred to, is a straight line forming an angle from southwest to south of twenty-one degrees, thirteen minutes and thirty seconds ($21^{\circ} 13' 30''$) with the center line of the main track of said Chicago, Burlington and Quincy Railroad Company at a point thereon that is one hundred eleven and seven-tenths (111.7) feet, more or less, distant southwesterly from the east and west center line of the Northwest Quarter (NW 1/4) of said Section Twenty-three (23), measured along said center line of main track;

and the said grantor also hereby grants to said grantee the right to extend the slopes of the embankment of the tracks of said Union Pacific Railroad Company as now constructed, or which may hereafter be constructed, within the limits of the strip of land hereby conveyed, upon the property of said City and County of Denver adjacent to said strip of land, but in such manner and form as not to interfere with the maintenance and operation of the Park Hill storm sewer of said City and County, as now constructed;

Reserving, however, to said City and County of Denver a right of way and easement for the construction and maintenance of a street or highway across the above described strip of land at the grade or elevation of the track or tracks to be constructed thereon, and within the side lines, produced northeasterly, of Arkins Court as now established.

Signed, sealed and delivered this 10th day
of November, 1942.

Witness:

Minnie Lee Jones

THE CITY AND COUNTY OF DENVER,

By Ben H. Hapleton
Mayor

Attest: Paul F. Liske (Seal)
Clerk and Recorder
of the City and County
of Denver.

APPROVED:
MALCOLM LINDSEY, Attorney
City and County of Denver,

By Frank L. Hays
Assistant City Attorney

Description approved - Vaughan

SS⁴.

STATE OF COLORADO,
CITY AND COUNTY OF DENVER;

ss.

I, Alpha C. White, a Notary Public
in and for said City and County in the State aforesaid, do
hereby certify that Ben F. Stapleton and

Paul F. Perake, who are personally known
to me to be the same persons whose names are subscribed to
the foregoing deed as having executed the same respectively
as Mayor and Clerk and Recorder, Ex Officio Clerk of The City
and County of Denver, and who are known to me to be such
officers respectively, appeared before me this day in person,
and severally acknowledged: That the seal affixed to the
foregoing instrument is the corporate seal of said City and
County; that the same was thereunto affixed by the authority
thereof; that said instrument was by like authority subscribed
with its corporate name; that the said Ben F. Stapleton
is the Mayor of said The City and County of Denver; that the
said Paul F. Perake is the Clerk and Recorder, Ex
Officio Clerk of The City and County of Denver; that by the
authority of said City and County they respectively subscribed
their names thereto as Mayor and Clerk; and that they signed,
sealed and delivered said instrument of writing as their free
and voluntary act and deed and as the free and voluntary act
and deed of the said City and County of Denver, for the uses
and purposes therein set forth.

Given under my hand and notarial seal, this

10th day of November, 1943.

My commission expires March 26, 1946.

Alpha C. White
Notary Public

FORM 553

C. S.
6-42-18MTRANSMITTAL SLIP FOR DEEDS, CONTRACTS,
LEASES, ETC.

MP & D *Dec 24* 19*42*
Audit No. *4777*

Referred to Persons or Departments Shown Below for

Record Brief
Transmit in Order Indicated Showing Date Received and Date Forwarded

Name of the officer followed by initials of person noting,
with date, should be placed in the margin or on the back of
the document.

NAME OF PERSON OR DEPARTMENT	DATE RECEIVED	DATE FORWARDED
<i>Off of Insp</i>	<i>DEC 24 1942</i>	<i>12-26-42</i>
<i>Maj. J. Thompson</i>	<i>12-28-42</i>	<i>1-2-43</i>

Returned to Auditor of Genl & Station Accounts

R. W. B.
JAN 4 1943

I hereby certify that this instrument was filed
for record in my office at 920
o'clock A M., DEC 11 1942 19
and duly recorded in Book 2744 Page 200

By Paul F. Perske CLERK AND RECORDER
Ruth L. Perske Deputy
FEE 2.00

22

Mr. C. C. C.

26.6

MANAGER OF PROPERTIES		DEC 28 1942	
WHH		AHS	
HJO		JFH	
LAB		GTS	
JHJ		REG	
EMW		WPS	
BOG		JFM	
RECEIVED			
FILE NO.			

Attachment 2

UPRR Real Estate Department map showing sale, lease and transfer data for the former Omaha & Grant Smelter Facility from UPRR to others.

TARGET SHEET
EPA REGION VIII
SUPERFUND DOCUMENT MANAGEMENT SYSTEM

DOCUMENT NUMBER: 488605

SITE NAME: Vasquez Blvd / I-70

DOCUMENT DATE: 2001

DOCUMENT NOT SCANNED

Due to one of the following categories:

- ☐ PHOTOGRAPHS
- ☐ 3 - DIMENSIONAL
- ☒ OVERSIZED
- ☐ AUDIO/ VISUAL
- ☐ PERMANENTLY BOUND DOCUMENTS
- ☐ POOR LEGIBILITY
- ☐ OTHER
- ☐ NOT AVAILABLE
- ☐ TYPES OF DOCUMENTS NOT TO BE SCANNED
(Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody)